

Archaeology Of Knowledge And The Discourse On Language

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Archaeology Of Knowledge And The

Robin Derricourt questions why some religions succeeded where others failed and considers what clues to the past might lie buried beneath major religious sites.

Archaeology could extend knowledge of the history of religion

Staff and students who belong to the University of Sheffield's world-renowned school of archaeology have been told today that the department will close and limited teaching transferred to others.

University of Sheffield confirm archaeology department will be closed in decision staff call 'unequivocal end' for the subject

Five Simon Fraser University scholars are among international scientists sounding an alarm over the ''pervasive social and ecological consequences'' of the destruction and suppression of the knowledge ...

Scientists warn on the harmful implications of losing Indigenous and local knowledge systems

University of Sheffield bosses have confirmed they are closing its internationally respected archaeology department.

Anger as Sheffield University confirms closure of respected archaeology department

In this book, Lynne Kelly explores the role of formal knowledge systems in small-scale oral cultures in both historic and archaeological contexts. In the first part, she examines knowledge systems ...

Knowledge and Power in Prehistoric Societies

The WSWS interviewed Umberto Albarella, a Professor of Zooarchaeology from the University of Sheffield's Archaeology department, which is threatened with closure.

An interview with Professor Umberto Albarella on the closure of the University of Sheffield's Archaeology department

CHAPTER FOUR Knowledge Transfer: The Craftmen's Abstraction CHAPTER FOUR Knowledge Transfer: The Craftmen's Abstraction The tacit knowledge of craftsmen is communicated not only by example but also ...

Archaeology and Apprenticeship: Body Knowledge, Identity, and Communities of Practice

The University of Sheffield Council agreed to close the department of archaeology, citing low intake, but maintained that archaeological teaching would still continue.

University of Sheffield Council agree to close archaeology department

The Kublai Khan's fleet, RMS Titanic and HMS Victory shipwrecks – they are always more important than the smaller, and somewhat more 'local' small-scale service boats. In Hong Kong, too, the mysteries ...

The Jealousy of Small Boats: Under-representation of fishing, service and near shore boats in the archaeological record

Placing his father's ashes at the Alamo last week was healing for a local chef and his family. Then, Brian West shared the private ceremony in a public post on Facebook, sparking protest from people ...

Scattered ashes at Alamo set off concerns about archaeology, dignity of the site

The archaeology department ranks among the highest in the world and its shuttering could be approved as soon as September.

University of Sheffield Archaeology student denounces planned closure

This volume of proceedings from the fifteenth biennial SouthwestSymposium makes the case for engaged archaeology, an approach thatconsiders scientific data and ...

Engaged Archaeology in the Southwestern United States and Northwestern Mexico

They are buried under pavement and building complexes in long-lost cemeteries, some occasionally unearthed when a construction crew stumbles upon a casket, as happened recently in the parking lot of ...

Santa Fe may have dozens of lost cemeteries, archaeology expert says

In the 1980s, the skulls, now at the University of Pennsylvania Museum of Archaeology and Anthropology, began to be studied again, this time by anthropologists with ideas very different from Morton's.

The ghosts in the museum

Hood College archaeology student Gavin Turowski, left, and Jenny Torres of Purdue University screen dirt at a dig site on Monday, June 21, 2021, at Fort Kaskaskia State Park, continuing the ...

With virus on wane, archaeology students return to the dig at fort visited by Lewis and Clark

The Hal Saflieni Hypogeum skulls, which have captured popular imagination since they were unearthed at the beginning of the past century, are on display at the National Museum of Archaeology in ...

Hypogeum skulls on display at the National Museum of Archaeology

A world-renowned archaeology department is to close despite a campaign to keep it open, it has been confirmed. The move by the University of Sheffield follows a "significant decline" in the number of ...

University of Sheffield confirms archaeology department closure

Across the vast majority of our planet, the historical and current land-uses of Indigenous Peoples and local communities, together with their ...

Scientists warn on dangerous implications of losing Indigenous and local knowledge systems

Knowledge systems of Indigenous and local communities play fundamental roles in safeguarding the diversity of our planet ...

Madness, sexuality, power, knowledge—are these facts of life or simply parts of speech? In a series of works of astonishing brilliance, historian Michel Foucault excavated the hidden assumptions that govern the way we live and the way we think. The Archaeology of Knowledge begins at the level of "things aid" and moves quickly to illuminate the connections between knowledge, language, and action in a style at once profound and personal. A summing up of Foucault's own methadological assumptions, this book is also a first step toward a genealogy of the way we live now. Challenging, at times infuriating, it is an absolutey indispensable guide to one of hte most innovative thinkers of our time.

The author discusses the tools used in the field of historical analysis and explores the principles and problems involved in studying the human being

An introduction to the critical interpretation of the work of Michael Foucault.

Reveals the extent to which Foucault's approach to language in The Archaeology of Knowledge was influenced by the mathematical sciences, adopting a mode of thought indebted to thinkers in the scientific and epistemological traditions such as Cavailles and

When one defines "order" as a sorting of priorities, it becomes beautifully clear as to what Foucault is doing here. With virtuoso showmanship, he weaves an intensely complex history of thought. He dips into literature, art, economics and even biology in The Order of Things, possibly one of the most significant, yet most overlooked, works of the twentieth century. Eclipsed by his later work on power and discourse, nonetheless it was The Order of Things that established Foucault's reputation as an intellectual giant. Pirouetting around the outer edge of language, Foucault unsettles the surface of literary writing. In describing the limitations of our usual taxonomies, he opens the door onto a whole new system of thought, one ripe with what he calls "exotic charm". Intellectual pyrotechnics from the master of critical thinking, this book is crucial reading for those who wish to gain insight into that odd beast called Postmodernism, and a must for any fan of Foucault.

From one of the 20th century's most profound philosophers and writers, comes a thought provoking essay that seeks to reconcile Marxism with existentialism. Exploring the complicated relationship the two philosophical schools of thought have with one another, Sartre supposes that the two are in fact compatible and complimentary towards one another, with poignant analysis and reasoning. An important work of modern philosophy, Search for a Method has a major influence on the current perceptions of existentialism and Marxism. "This is the most important philosophical work by Sartre to be translated since Being and Nothingness."--James Collings, America

Libraries preserve the knowledge and ideas on which rights depend; no wonder they are so often attacked. Richard Ovenden tells the history of this deliberate destruction of knowledge--from library burnings to digital attacks and contemporary underfunding--and makes a passionate plea for the importance of these threatened institutions.

This electronic version has been made available under a Creative Commons (BY-NC-ND) open access license. The dynamic processes of knowledge production in archaeology and elsewhere in the humanities and social sciences are increasingly viewed as the collaborative effort of groups, clusters and communities of researchers rather than the isolated work of so-called 'instrumental' actors. Shifting focus from the individual scholar to the wider social contexts of her work and the dynamic creative processes she participates in, this volume critically examines the importance of informal networks and conversation in the creation of knowledge about the past. Engaging with theoretical approaches such as the sociology and geographies of knowledge and Actor-Network Theory (ANT), and using examples taken from different archaeologies in Europe and North America from the seventeenth to the mid-twentieth century, the book caters to a wide readership, ranging from students of archaeology, anthropology, classics and science studies to the general reader.

Michel Foucault examines the archeology of madness in the West from 1500 to 1800 - from the late Middle Ages, when insanity was still considered part of everyday life and fools and lunatics walked the streets freely, to the time when such people began to be considered a threat, asylums were first built, and walls were erected between the "insane" and the rest of humanity.

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