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(German: Jenseits des
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concerning the mind's attacks on
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Controversial 1920 publication

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expands Freud's theoretical approach to include the death drive. The philosopher's concept of the ongoing struggle between harmony (Eros) and destruction (Thanatos) influenced his subsequent work.

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Literature has been an important medium for promoting the rights of marginalized Kashmiri subjects within Indian-occupied Kashmir and that it has been successful in putting Kashmir back on the global map and in shifting discussion about Kashmir from

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the political board rooms to the international English-language book market. In discussing human rights advocacy through literature, this book also effects a radical change of perspective by highlighting positive rights (to enjoy certain things) rather than

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politics of "spectral capitalism" is played out. In doing so, we reflect that there never was any outside to Capital, that it can live forever, its performances and spectacles being preserved despite global ecological collapse. This book seeks to understand the nascence

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of the mall at the end of the world
and the new people, thoughts,
and dreams that come with it.

Sideeq Mohammed is a Lecturer
in Organizational Behaviour/HRM
at the University of Kent. Sideeqs
work is interested in engaging
with philosophy in order to

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critically reflect on the problems posed by "organization" in the contemporary milieu. He has a particular fondness for the works of Gilles Deleuze and Felix Guattari and has published work that draws heavily on their mode of experimenting with "concepts."

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conflict, we sense objective fact is growing less important. Experts are attacked as partisan, statistics and scientific findings are decried as propaganda, and public debate devolves into personal assaults. How did we get here, and what can we do about

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it? In this sweeping and provocative work, political economist William Davies draws on a four-hundred-year history of ideas to reframe our understanding of the contemporary world. He argues that global trends decades and

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Identity are pursued using the resources of philosophy, psychoanalysis, and other disciplines. The discussion throughout is informed and motivated by the Spinozist hope that understanding our lives can help change them, can help make

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