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**And**

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Haliwa-Saponi

Powwow ~~Haliwa-Saponi~~

~~Powwow: Community~~

~~Programs and Rehearsal~~

~~RSDS Helps Paint~~

~~Haliwa Saponi~~

~~Tribal/Community~~

~~Mural Part 2 Red Hoop~~

*Talk EP 27: EARL*

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Haliwa Saponi

*EVANS, Haliwa-Saponi*

*Tribe Haliwa-Saponi*

*Powwow: Singing*

*Styles About the*

*Catawba Nation | Let's*

*Go! Haliwa Saponi Pow*

*Wow 2019 Our People:*

*The Sappony Blooming*

*of the Dogwood 2016*

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*wow Scenes Kill Shot*

*Haliwa Saponi*

*Powwow April 15,*

*2017 Haliwa Saponi*

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~~Winter Pow Wow~~

~~Smokey River Singers~~

Our People: Occaneechi

Band of Saponi Nation

American Indians in

North Carolina **Pow-**

**wow dancing styles**

**and meanings** *Young*

*Spirit - Fancy Fan*

*Action (Tha Powwow*

*2012) The Virginia*

Indians: Meet the Tribes

*The Origins of Native*

*American Heritage*

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*Month / Now This*

*Postindian Warrior:*

*Creating a New*

*Consciousness in Native*

*America* Haliwa-Saponi

Powwow: Regalia

Making Haliwa-Saponi

**Indian Tribe Pow-**

**Wow**

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Haliwa Indian School

Presentation

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Blooming of the

Dogwood Haliwa-

Saponi Warpaint 2016

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First People Heritage

Center *THE SAPONI*

*CATAWBA TRIBAL*

*HISTORY Haliwa*

*Saponi 2018 PowWow*

*Haliwa-Saponi Indian*

*Tribe Pow-Wow*

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Haliwa-Saponi Pow

wow

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Haliwa Saponi Tribal

History And

Haliwa-Saponi Tribe

Engages Youth with

Summer Legacy Camp



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Haliwa Saponi

August 8, 2019 August

9, 2019 Managing

Editor 1171 Views On

July 22-25, 2019, the

Haliwa-Saponi Indian

Tribe sponsored its 2nd

Annual Summer Legacy

Camp for tribal youth

ages 13-18.

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History – Haliwa Saponi

Indian Tribe

A Brief History of the

*Page 9/35*

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## Haliwa Saponi

Haliwa-Saponi Indian Tribe. The Haliwa-Saponi Indian people number over 4,000 enrolled members and are descendants of the Saponi, Nansemond, Tuscarora, and some other regional tribes. During the English colonial era, these tribes maintained autonomous villages in what is now northeastern North

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Haliwa Saponi

Carolina and southern Virginia. The Saponi Indians, an eastern Sioux-speaking tribe, were first encountered by colonists on the Staunton (or Roanoke) River in Virginia around 1670.

---

A Brief Haliwa-Saponi  
Tribal History  
The Haliwa Indians

*Page 11/35*

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## Haliwa Saponi

were recognized as a tribe by the North Carolina legislature in 1965. The tribal name is a combination of Halifax and Warren Counties, where the majority of the Haliwa live. One tradition relates that the present Indian communities in this area were founded by wounded survivors of the Tuscarora War

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Haliwa Saponi  
Tribal History  
and other colonial  
conflicts who were  
unable to rejoin their  
original tribal groups.  
And  
Contemporary  
Community

---

Haliwa Indians and  
Haliwa-Saponi Tribe |  
NCpedia  
Haliwa-Saponi children  
were expected to go to  
schools with the  
children of newly  
emancipated freedmen.

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Haliwa Saponi

After 1877 and the end of Reconstruction, the Haliwa spent the late 19th century fighting for separate Indian schools. They also organized a more formal tribal governance structure.

---

Haliwa-Saponi - History  
- Nineteenth Century  
The Haliwa-Saponi  
Indian tribe is

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## Haliwa Saponi

recognized in the state  
of North Carolina Tribal  
members are direct  
descendents of the

Saponi, Tuscarora,  
Tutelo and Nansemond  
Indians. Official Tribal  
Name: Haliwa-Saponi

Indian Tribe Address:  
39021 N.C. Hwy 561,  
PO Box 99, Hollister,  
NC 27844 Phone:

252-586-4017 Fax:

252-586-3918 Email: al

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Haliwa Saponi

ynch@haliwa-  
saponi.com. Official  
Website: [www.haliwa-  
saponi.com](http://www.haliwa-<br/>saponi.com).

Recognition Status:

State Recognized.

Traditional Name /

Traditional Meaning:

Merecouremechen

Kihoe

---

Haliwa-Saponi Indian

Tribe - Native-

*Page 16/35*



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Haliwa Saponi

Americans.com

Haliwa-Saponi Indian

Tribe has 4,300

members living

primarily in Halifax,

Warren, Nash and

Franklin Counties. They

are descendants of the

Tuscarora, Tutelo-

Saponi and Nansemond

people. They are a

Siouan-speaking tribe

that first met Virginia

traders along the

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Tribal History  
Roanoke River in  
southern Virginia  
around 1670.  
And  
Contemporary  
Community

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Haliwa-Saponi —  
American Indian Made  
in North Carolina

The name Haliwa is  
derived from the two  
counties: Halifax and  
Warren, which are the  
ancestral homelands of  
the Haliwa people

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Haliwa Saponi

dating from the 1730s.

They re-organized and adopted their current form of government in

1953 and were

recognized in 1965 by the state of North

Carolina. In 1979 the tribe added Saponi to

their name to reflect their descent from the

historical Saponi

peoples, part of the large

Siouan languages

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Haliwa Saponi

Tribal History  
And  
Contemporary  
Community

family, who were  
formerly located in the  
Piedmont of present-day  
Virginia and th

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Haliwa-Saponi -

Wikipedia

A Brief Haliwa Saponi

Tribal History October

27, 2017 July 25, 2018

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Previous Keyara

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Haliwa Saponi

La'Shae Hedgepeth

Little Miss Haliwa-

Saponi – 2017-2018;

Haliwa-Saponi Singing

and Drumming

Traditions Next ...

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A Brief Haliwa Saponi  
Tribal History – Haliwa  
Saponi ...

The term Saponi or  
Sappony has been  
applied to three

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## Haliwa Saponi

contemporary groups of people in North Carolina: The Sappony, formerly known as the Indians of Person County, formally recognized by the State of North Carolina in 1911. The Haliwa-Saponi, primarily based in Halifax County and formally recognized by the State of North Carolina in 1965.

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Saponi Tribe •  
FamilySearch

The Haliwa-Saponi are Native American Peoples of the North East Piedmont region of the State of North Carolina. The name Haliwa is derived from the two counties of Halifax and Warren, which are the ancestral

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Haliwa Saponi

tribal history  
homelands of the  
Haliwa People dating  
back to the early 18th  
Century. The Tribe  
consists of just over  
4,000 Citizens that live  
all over the United  
States and across the  
globe.

---

haliwa-saponi.org -

Mecoure'me:chen

Kihoe: "You Are ...

*Page 24/35*



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## Haliwa Saponi

The Saponi or Sappony are a Native American tribe historically based in the Piedmont of North Carolina and Virginia. They spoke the Siouan Tutelo-Saponi language, which was related to the languages of the Tutelo, Occaneechi, Monacan, Manahoac and other eastern Siouan peoples. Since the mid-20th

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Haliwa Saponi

century, certain groups in the Southeast have organized to assert their American Indian cultural identity; some claim descent from the historic Sappony.

Among them are the Haliwa-Saponi, and the Occaneech

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Sappony - Wikipedia

Tribal Government

*Page 26/35*

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## Haliwa Saponi

Complex Closed Nov 07

For Cultural Exchange

Day November 5, 2019;

Rate Change For Tribal

Facilities Rental

Effective November

12th November 5, 2019;

Tribal Legacy Tee's

Available September 25,

2019; Haliwa-Saponi

Tribe and

NativePathways to

Health Program Present:

Native Youth Talking

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Haliwa Saponi

Tribal September 24,  
2019; Legacy ...

Contemporary

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Haliwa Saponi Indian

Tribe –

Mecoure'me:chen Kihoe

– 'You ...

History The Haliwa-

Saponi descend from the

Saponi, a Siouan-

speaking Native

American tribe of North

America's Southeastern

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Haliwa Saponi

Piedmont. In 1670, John Lederer, a German surveyor, visited a Saponi settlement along the Staunton (now the Roanoke River) River in southern Virginia.

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Haliwa-Saponi - History  
- LiquiSearch

Haliwa Saponi Indian  
Tribe Council. The  
Official Site of the

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Haliwa Saponi Indian  
Tribe

Contemporary

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Tribal Council - Haliwa  
Saponi Indian Tribe  
Haliwa Saponi Indian  
Tribal photos and  
Summer Legacy Camp

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Photos - Haliwa Saponi  
Indian Tribe

The Saponi Indians

*Page 30/35*

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## Haliwa Saponi

originally lived in the  
Virginia Piedmont.

English pioneer John  
Smith encountered the  
tribe in 1607. Later on,  
German explorer John  
Lederer encountered the  
tribe in 1670 living on  
the banks of the  
Staunton River. At the  
time the Saponi and  
Tutelo were living close  
together in a village  
southwest of present-

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Tribal History  
day Lynchburg.  
And

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Saponi Indians - North  
Carolina History Project  
The Haliwa-Saponi  
were a driving force in  
the local civil rights era,  
organizing Indian-only  
political and social  
institutions like the  
Haliwa Indian Club,  
Haliwa Indian School,  
and Mount Bethel



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Haliwa Saponi  
Tribal Baptist Church.  
And

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Haliwa-Saponi Indian  
Tribe — Inclusive Public  
Art

Members of the Haliwa-Saponi Tribe position wooden statues to accompany a mural depicting tribal history on the grounds of the former Haliwa-Saponi administrative building

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Haliwa Saponi  
Tribal History  
on Highway 561 in  
Hollister. A second  
mural, also  
accompanied by  
Contemporary  
Community  
sculptures, is located at  
the tribe's multipurpose  
building on Capps Farm  
Road, also in Hollister.

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And  
Contemporary  
Community