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Since joining UAEU in January 2016 the assistant professor of artificial intelligence and robotics in the department of Computer Science and Software Engineering at United Arab Emirates University (UAEU) has published more than 50 research papers and worked on countless collaborative projects that push the boundaries of science and technology. Passionate about developing advanced and smart ...

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While scholars have long looked at the role of political Islam in the Middle East, it has been assumed that domestic politics in the wealthy monarchical states of the Arabian Gulf, so-called "rentier states" where taxes are very low and oil wealth subsidizes the needs of citizens, are largely unaffected by such movements. However, the long accepted rentier theory has been shortsighted in overlooking the socio-political role played by Muslim Brotherhood affiliates in the super-rentiers of Kuwait, Qatar, and the United Arab Emirates. While rentier state theory assumes that citizens of such states will form opposition blocs only when their stake in rent income is threatened, this book demonstrates that ideology, rather than rent, have motivated the formation of independent Islamist movements in the wealthiest states of the region. In the monarchical systems of Qatar and the UAE, Islamist groups do not have the opportunity to compete for power and therefore cannot use the ballot box to gain popularity or influence political life, as they do elsewhere in the Middle East. But, as this book points out, the division between the social and political sectors is often blurred in the socially conservative states of the Gulf, as political actors operate through channels that are not institutionalized. Simply because politics is underinstitutionalized in such states does not mean that it is underdeveloped; the informal realm holds considerable political capital. As such, the book argues that Brotherhood movements have managed to use the links between the social (i.e. informal personal networks) and political (i.e. government institutions) to gain influence in policymaking in such states.Using contemporary history and original empirical research, Courtney Freer updates traditional rentier state theory and argues that political Islam serves as a prominent voice and tool to promote more strictly political, and often populist or reformist, views supported by many Gulf citizens.

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universiEmiratische Frauen in Dubai befinden sich in einer Ausnahmesituation: sie leben in einer Stadt der Superlative, deren gigantische Wolkenkratzer jegliche Br ä uche zu ü berschatten drohen. Sie vollf ü hren einen Balanceakt zwischen jahrhundertealten nomadischen Traditionen und den kapitalistischen Einfl ü ssen der Modernisierung. Die Globalisierung und der Ö lboom katapultierten die emiratische Bev ö lkerung innerhalb k ü rzester Zeit vom Nomadentum in die Moderne. Dieser Wandel f ü hrte dazu, dass Einheimische in Dubai heute nur noch ca. 20% der Gesamtbev ö lkerung ausmachen, die ü brigen 80% sind meist m ä nnliche Gastarbeiter. Das Verh ä ltnis von M ä nnern zu Frauen steht drei zu eins. Welche Auswirkungen hat diese ambivalente Entwicklung auf die Geschlechterbeziehungen? Ist die nationale Identit ä t der Emiratis gef ä hrdet? Und wie ist die Situation islamischer Frauen in einer modernen Metropole wie Dubai tats ä chlich? In den westlichen Medien wird in der Regel das Bild der unterdr ü ckten, diskriminierten muslimischen Frau gezeichnet. In den VAE jedoch befinden sich die einheimischen Frauen auf einem Befreiungszug: Die Mehrheit der Universit ä tsabg ä nger ist weiblich, Tendenz steigend. Durch den Zugang zu universit ä rer Bildung arbeiten emiratische Frauen heute in den h ö chsten Ä mtern in Politik, Judikative und Religion. Die traditionelle Geschlechterordnung scheint so aus dem Gleichgewicht zu geraten: Frauen drängen zunehmend in die traditionell m ä nnlich dominierte ö fentliche Sph ä re ein. Emanzipiert im westlichen Sinne m ö chten die einheimischen Frauen jedoch nicht sein: der Begriff der Emanzipation ist in den Emiraten meist negativ konnotiert. Nadja Wohleben gibt einen Ü berblick ü ber die aktuelle soziale, religi ö se, und politische Rolle der emiratischen Frau, sowie die kulturellen Entwicklungen in einem der j ü ngsten L ä nder unserer Zeit.

Minority Women and Western Media presents global research examining representations of minority women in different media contexts and shows that discrimination is about gender as well as other intersecting characteristics. Authors illustrate how stereotypes are challenged and new discourses emerge around the world giving voice to minority women.

In Change by Design, Tim Brown, CEO of IDEO, the celebrated innovation and design firm, shows how the techniques and strategies of design belong at every level of business. Change by Design is not a book by designers for designers; this is a book for creative leaders who seek to infuse design thinking into every level of an organization, product, or service to drive new alternatives for business and society.

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Living in a "perfect" world without social ills, a boy approaches the time when he will receive a life assignment from the Elders, but his selection leads him to a mysterious man known as the Giver, who reveals the dark secrets behind the utopian facade.

The UAE ç s relatively open borders, economy, and society have won praise from advocates of expanded freedoms in the Middle East while producing financial excesses, social ills such as prostitution and human trafficking, and relatively lax controls on sensitive technologies acquired from the West. Contents of this report: (1) Governance, Human Rights, and Reform; Status of Political Reform, Human Rights-Related Issues; (2) Cooperation Against Terrorism and Proliferation; (3) Foreign Policy and Defense Cooperation With the U.S.; Regional Issues; Security Cooperation with the U.S.; Relations With Iran; Cooperation on Iraq; Cooperation on Afghanistan and Pakistan; U.S. and Other Arms Sales; UAE Provision of Foreign Aid; (4) Economic Issues.

This book provides an overview of the evolution of education in the United Arab Emirates from its humble beginnings in palm frond huts, to today ' s proliferation of prestigious international schools and global university branch campuses. The chapter authors are academic experts who have extensive first-hand experience of contemporary developments in the country ' s various educational sectors. The book addresses innovations and transformations in Early Childhood Education, Higher Education, K-12 Schooling, Language Education in Arabic and English, Quality Assurance, Special Needs, STEM Education, and Teacher Education and Professional Development.

Given what we already know about the position of women in the academy, what is so significant about the account of women represented in this book? Lessons from colleagues in Western universities provide important models for understanding some aspects of gendered identity of woman scholars; however, a deeper understanding of educational experiences for women in countries such as China, Turkey, Iran, Pakistan, may potentially offer innovative insights to our current understanding of gender within education.

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